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June 19, 2007

Office of the Clerk U.S. Court of Appeals Post Office Box 193939 San Francisco, CA 94119-3939

Re: Newdow v. Congress, Case No. 06-16344

Dear Sir or Madam:

Pursuant to Fed. R. App. P. 28(j) and Circuit Rule 28-6, Plaintiff-Appellant submits this supplemental authority regarding *Community House v. City of Boise*,

\_\_\_\_\_ F.3d \_\_\_\_\_, No. 05-36195, slip op. (amended) at 6973 (9th Cir. June 8, 2007).

City of Boise again reaffirms that this Circuit uses the Lemon test for Establishment Clause challenges. "The Supreme Court ... has not expressly overruled or discarded the Lemon test. ... Accordingly, we continue to apply it here." Slip op. at 6997 (n.8).

A modified form of the test – i.e., the *Lemon-Agostini* test – was used in *City of Boise*, "ask[ing] (1) 'whether the government acted with the purpose of advancing or inhibiting religion,' and (2) 'whether the [governmental] aid has the "effect" of advancing or inhibiting religion." Slip op. at 6997. In the case at bar, there is no question that "the government acted with the purpose of advancing or inhibiting religion," since that purpose was repeatedly and expressly stated as (a)

the purely religious phrase, "In God We Trust," was initially placed (as a matter of

discretion) on the coins, (b) that purely religious phrase was mandated on some of

the coins, (c) that purely religious phrase was mandated on all of the coins and all

of the currency, and (d) that purely religious phrase was chosen to replace the

secular, de facto motto, "E Pluribus Unum." AOB at 35.

As far as "the 'effect' of advancing or inhibiting religion," the government's

officials have repeatedly noted that such religious effects were precisely what was

behind the usages of "In God We Trust." AOB at 38-40. As (former) Mint Director

Fore wrote, that purely religious phrase was intended "to serve as [a] reminde[r] of

the values that all Americans Share," to "define us as Americans," to be a

"declaratio[n] of our beliefs," and to "showcase how we see ourselves." AOB at

50-51. Clearly using "In God We Trust" in such ways demonstrates the religious

effects that violate the *Lemon* test.

Respectfully submitted,

Michael Newdow, *in pro per* CA State Bar No. 220444

## **CERTIFICATE OF SERVICE**

## CASE NO. 06-16344

I HEREBY CERTIFY that on this 19th of Plaintiff's letter of Supplemental A <i>of Boise</i> , F.3d, No. 05-36195 2007), were delivered by e-mail to the	authority rega , slip op. (am	arding <i>Community House v. City</i> nended) at 6973 (9th Cir. June 8,
Lowell Sturgill ( <u>lowell.sturgill(</u> Theodore Charles Hirt ( <u>theodor</u> Robert Katerberg ( <u>Robert.kater</u>	e.hirt@usdo	
Kevin Snider ( <u>kevinsnider@pacificjustice.org</u> ) Brad Dacus ( <u>braddacus@pacificjustice.org</u> )		
Pursuant to Ninth Circuit Rule 25-3.3, the undersigned has received a completed and signed Form 13 (Consent to Electronic Service) from counsel for each of the parties.		
June 19, 2007		
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